



STATE OF NEVADA  
Nevada State Apprenticeship Council  
5910 Form

Program Name Nevada Help Desk

RAPIDS Program # 2022-NV-104257

Address 2620 Regatta Drive, Suite #102

City Las Vegas State/Zip NV 89128 Telephone 702-919-4357

Contact Person Duana Malone Title Executive Director

Email Address drmalone@nevadahelpdesk.com

Type of Program ☐ Time-based ☒ Competency-based ☐

Hybrid EIN #83-3755042

NAICS Code 541613

|   |   |   |  |
|---|---|---|--|
| Type of Action: (Check One)<br>A. <input type="checkbox"/> Wage Increase<br>B. <input checked="" type="checkbox"/> Revision of Standards<br>C. <input type="checkbox"/> New Occupation<br>D. <input type="checkbox"/> New Program | Type of Program: (Check One)<br>A. <input type="checkbox"/> Individual Union<br>B. <input type="checkbox"/> Individual Non-Union<br>C. <input type="checkbox"/> Group Union<br>D. <input checked="" type="checkbox"/> Group Non-Union | Journey Workers (JW)<br>A. No. of Females 1<br>B. No. of Minorities 3<br>C. No. JW 4<br>D. No. of Employers 2 | Pay Period (Check One)<br><input type="checkbox"/> Weekly<br><input checked="" type="checkbox"/> Bi-Weekly<br><input type="checkbox"/> Semi Monthly<br>Pay Increases (Months)<br>3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/> |
|---|---|---|--|

TRADE INFORMATION

| Occupation Name and O*NET CODE<br>(use separate form for each occupation) | Term (OJT hours) | RTI (Classroom hours) | # Of Journey workers | # Of Apprentices in Training | Journey worker Hourly Rate | Days per Week |
|---|------------------|-----------------------|----------------------|------------------------------|----------------------------|---------------|
| Digital Marketer 13-1161.01   | 2,000            | 180                   | 1                    | 1                            | \$20.50                    | 5             |

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

| Occupation Name and O*NET CODE | 1 <sup>ST</sup> | 2 <sup>ND</sup> | 3 <sup>RD</sup> | 4 <sup>TH</sup> | 5 <sup>TH</sup> | 6 <sup>TH</sup> | 7 <sup>TH</sup> | 8 <sup>TH</sup> | 9 <sup>TH</sup> | 10 <sup>TH</sup> |
|--------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Digital Marketer 13-1161.01    | \$17.50         | \$18.50         | \$20.50         | \$              | \$              | \$              | \$              | \$              | \$              | \$               |
|                                | 85%             | 90%             | 100%            | %               | %               | %               | %               | %               | %               | %                |
| Fringe Benefits (\$ or %)      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

11-10-2022

Date

Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date